

Administrative Experience:

2007- Provost, Jewish Theological Seminary
2006-2007 Chair, Bible Department, Jewish Theological Seminary
2006-2007 Faculty Executive Committee, Jewish Theological Seminary
2001-2003 Co-Chair, Academic Affairs Committee, Union Theological Seminary
2001- Academic Strategic Planning Committee, Jewish Theological Seminary
1999-2005 Rabbinical School Committee, Jewish Theological Seminary
1999-2001 Convener, Biblical Field, Union Theological Seminary
1997- Director of Publications, Jewish Theological Seminary
1991-97 Chair, Committee on Faculty, Hebrew Union College, Cincinnati
1990-97 Director, School of Graduate Studies, Hebrew Union College
1984-86 Chair, Graduate Affairs Committee, Department of Religious Studies, McMaster University
1981-83 Chair, Undergraduate Affairs Committee, Department of Religious Studies, McMaster University

Honors and Research Funding:

Lilly Foundation Faculty Fellowship, 2003-04
Excellence in Teaching Award, Greater Cincinnati Consortium of Colleges and Universities, 1993
McMaster Students Union Teaching Award Nominee, 1984
McMaster University Arts Research Board Grants: December, 1985; August, 1981; October, 1980; October, 1979; November, 1978; December, 1977; August, 1977
Hebrew University of Jerusalem Postdoctoral Fellowship, 1979-80
Memorial Foundation for Jewish Culture Pre-doctoral Fellowship, 1975-76
National Foundation for Jewish Culture Dissertation Fellowship, 1975-76
Yale University Fellowship, 1971-75

Professional Responsibilities (selected):

Editorial Boards: *Conservative Judaism* (2007-); *Biblical Interpretation* (1992-), *Journal of Biblical Literature* (1995-2001), Library of Hebrew Bible/Old Testament Studies (formerly JSOT Supplements, 1991-), *Hebrew Union College Annual* (1992-98), Hebrew Union College Press (1993-97); Judge, National Jewish Book Awards (1990-94); Advisory Board, *Ioudaios* Network (1991-95); Steering Committee, Society of Biblical Literature Pentateuch Section (1992-97); Society of Biblical Literature Biblical Theology Consultation (2000-02); Society of Biblical Literature Biblical Law Group (2003-04); Jewish Theological Seminary representative, Memorial Foundation for Jewish Culture (1997-); Hebrew Union College Representative to the Council on Graduate Studies in Religion (1992-97)

Publications:

"Divine Names and Epithets in the Ugaritic Texts," in *Ras Shamra Parallels*, Vol. 3, ed. Stan Rummel (Rome: Pontifical Institute, 1981), pp. 333-469 + Indices.

"The 'Euphemism' in Numbers 12:12: A Study in the History of Interpretation," *Journal of Jewish Studies*, Vol. 32 (1981), pp. 56-64.

"Narrative Theory and the Book of Job," *Studies in Religion*, Vol. 11, no. 1 (1982), pp. 35-44.

"The Life and Times of King David according to the Book of Psalms," in *The Poet and the Historian: Essays in Literary and Historical Biblical Criticism*, ed. Richard E. Friedman (Harvard Semitic Monographs; Chico, CA: Scholars Press, 1983), pp. 117-131.

"Psalm 24:7-10: Mythology and Exegesis," *Journal of Biblical Literature*, Vol. 102, no. 1 (1983), pp. 37-60.

"The Act of Reading the Bible," in *Proceedings of the Eighth World Congress of Jewish Studies* [Panel Sessions: Bible Studies and Hebrew Language] (Jerusalem: World Union of Jewish Studies, 1983), pp. 61-68.

Edited and revised English edition of Meir Weiss, *Ha-Miqra Kidmuto* [*The Bible from Within*] (Jerusalem: Magnes, 1984).

"Two Types of 'Linguistic Poetics'," in Meir Weiss, *The Bible from Within* (Jerusalem: Magnes, 1984), pp. 406-409.

"Myth, Midrash, and Meaning: The Case of Psalm 23," in *Proceedings of the Ninth World Congress of Jewish Studies*, [Division A: "The Period of the Bible"] (Jerusalem: World Union of Jewish Studies, 1986), pp. 107-114.

"MLK (LM: 'Eternal King' or 'King of Eternity')?" in *Love & Death in the Ancient Near East: Essays in Honor of Marvin H. Pope*, ed. John H. Marks and Robert M. Good (Guilford, CT: Four Quarters, 1987), pp. 1-7.

"Canaanite Religion," in *The Encyclopedia of Religion*, ed. Mircea Eliade (New York: Macmillan, 1987), Vol. 3, pp. 35-45; reprinted in *Religions of Antiquity*, ed. Robert M. Seltzer (New York: Macmillan, 1990), pp. 80-95.

"Phoenician Religion," in *The Encyclopedia of Religion*, ed. Mircea Eliade (New York: Macmillan, 1987), Vol. 11, pp. 311-318.

"On Reading Biblical Poetry," *Maarav*, Vol. 4, no. 2 (1987), pp. 221-241.

- "On Reading the Bible Critically and Otherwise," in *The Future of Biblical Studies: The Hebrew Scriptures*, edd. Richard E. Friedman and H.G.M. Williamson (Semeia Studies; Atlanta: Scholars Press, 1987), pp. 61-79.
- "The Absurdity of Amos 6:12a," *Journal of Biblical Literature*, Vol. 107, no. 4 (1988), pp. 725-727.
- "Two Exegetical Notes on AQHT," *Ugarit-Forschungen*, Vol. 20 (1988), pp. 19-26.
- "The Plain Sense of Exodus 23:5," *Hebrew Union College Annual*, Vol. 59 (1988), pp. 1-22.
- "Reading and Misreading the Prologue to Job," *Journal for the Study of the Old Testament*, Vol. 46 (1990), pp. 67-79.
- "The Festivals of Israel and Judah and the Literary History of the Pentateuch," *Journal of the American Oriental Society*, Vol. 110, no. 1 (1990), pp. 19-31 (co-authored with Bernard R. Goldstein).
- "Imagining Prophecy," in *Poetry and Prophecy: The Beginnings of a Literary Tradition*, ed. James Kugel (Ithaca: Cornell University Press, 1990), pp. 26-44 (text); 188-198 (notes).
- "Two Recent Works on the Structure of Biblical Hebrew Poetry," *Journal of the American Oriental Society*, Vol. 110, no. 4 (1990), pp. 687-690.
- "Toledot," *Torah Tapes: Contemporary Insights into the Weekly Torah Reading*, Vol. 3 (New York: Union of American Hebrew Congregations, 1990).
- "Vayishlach," *Torah Tapes: Contemporary Insights into the Weekly Torah Reading*, Vol. 4 (New York: Union of American Hebrew Congregations, 1990).
- "Biblical Literature in the Iron(ic) Age: Reflections on Literary-Historical Method," *Hebrew Studies* 32 (1991), pp. 45-60 (co-authored with Bernard R. Goldstein).
- "An Extraordinary Sixteenth-Century Biblical Commentary: Eliezer Ashkenazi on the Song of Moses," in *The Frank Talmage Memorial Volume*, ed. Barry Walfish (Haifa: Haifa University Press, 1993), Vol. 1, pp. 129-150.
- "In Praise of Divine Caprice: The Significance of the Book of Jonah," in *Among the Prophets: Language, Image and Structure in the Prophetic Writings*, edd. Philip R. Davies and David J. A. Clines (Journal for the Study of the Old Testament Supplement Series, Vol. 144; Sheffield: JSOT Press, 1993), pp. 144-163.
- "Exodus and *Massot* in History and Tradition," *Maarav* 8 (1992; publ. 1993), pp. 15-37 (co-

- authored with Bernard R. Goldstein).
- "The Cult of the Dead and the Theme of Entry into the Land," in *Biblical Interpretation*, Vol. 1, no. 3 (1993), pp. 285-303 (co-authored with Bernard R. Goldstein).
- "Amalek in Sixteenth-Century Jewish Commentary: On the Internalization of the Biblical Enemy" [Hebrew], in *The Bible in the Light of its Interpreters: Sarah Kamin Memorial Volume*, ed. Sara Japhet (Jerusalem: The Magnes Press, 1994), pp. 485-496.
- Creation, Philosophy, and Spirituality: Aspects of Jewish Interpretation of Psalm 19*, The Daniel E. Koshland Memorial Lecture (San Francisco: Congregation Emanu-El, 1994 [publ. 1995]).
- "Teaching the Bible in an Interfaith Setting," *Bulletin of Higher Hebrew Education*, Vol. 6-7 (1994-95), pp. 43-48.
- "Anat," "Astarte," "Baal," and "Canaanite Religion," in *The HarperCollins Dictionary of Religion*, ed. Jonathan Z. Smith (San Francisco: Harper, 1995), pp. 46, 84, 99, 177-178.
- "Parental Responsibility for the Jewish Upbringing of Small Children: Some Traditional Sources," *CCAR Journal*, Vol. 43, no. 2 (Spring/Summer 1996), pp. 19-30.
- "At the Entrance to the Tent: More Cultic Resonances in Biblical Narrative," *Journal of Biblical Literature*, Vol. 116, no. 2 (1997), pp. 201-215 (co-authored with Bernard R. Goldstein).
- "The Meaning of Amos's Third Vision," in *Tehillah le-Moshe: Biblical and Judaic Studies in Honor of Moshe Greenberg*, edd. Mordechai Cogan, Barry L. Eichler and Jeffrey H. Tigay (Winona Lake, IN: Eisenbrauns, 1997), pp. 13-21.
- "The Sense of the Book of Job," *Prooftexts*, Vol. 17, no. 3 (1997), pp. 227-244.
- "Teach Your Children: A Thousand Years of Commentary," *JTS Magazine*, Vol. 7, no. 3 (Spring 1998), pp. 14-15.
- "Response to Walter Brueggemann, 'Homework Against Scarcity,'" *Union Seminary Quarterly Review*, Vol. 54, no. 1-2 (2000), pp. 41-44.
- "Hagar In and Out of Context," *Union Seminary Quarterly Review*, Vol. 55, no. 1-2 (2001), pp. 35-46.
- "The Message of Lamentations," *Journal of the Ancient Near Eastern Society*, Vol. 28 (2002), pp. 1-18.

- “Biblical Studies and Jewish Studies,” in *The Oxford Handbook of Jewish Studies*, ed. Martin Goodman (Oxford: Oxford University Press, 2002), pp. 14-35.
- "On the Social Role of Biblical Interpretation: The Case of Proverbs 22:6," in *With Reverence for the Word: Medieval Scriptural Exegesis in Judaism, Christianity and Islam*, edd. Jane Dammen McAuliffe et al. (Oxford: Oxford University Press, 2003), pp. 180-193.
- “Leviticus,” in *Global Bible Commentary*, Daniel Patte, ed. (Nashville: Abingdon, 2004), pp. 30-42 (co-authored with Susanne Scholz).
- "Original Sin in Jewish Guise: Ephraim of Luntshits on Leviticus 12," *Harvard Theological Review*, Vol. 97, no. 4 (2004), pp. 445-459.
- “The Development of the Priestly Calendars (I): The Daily Sacrifice and the Sabbath” (co-authored with Bernard R. Goldstein), *Hebrew Union College Annual*, Vol. 74 (2003) [publ. 2005], pp. 1-20.
- What’s So Heroic About Our Biblical Hero(in)es?*, The Daniel E. Koshland Memorial Lecture (San Francisco: Congregation Emanu-El, 2005).
- "The Suffering Servant and Job: A View from the Sixteenth Century," in “*As Those Who Are Taught*”: *The Interpretation of Isaiah from the LXX to the SBL*, edd. Claire Mathews McGinnis and Patricia K. Tull (SBL Symposium Series, Vol. 27; Atlanta: Society of Biblical Literature, 2006), pp. 189-200.
- “On the Typology of Jewish Psalms Interpretation,” in *Biblical Interpretation in Judaism and Christianity*, edd. Isaac Kalimi and Peter J. Haas (Library of Hebrew Bible / Old Testament Studies, Vol. 439; London and New York: T. & T. Clark, 2006), pp. 79-90.
- "Lamentations, Book of," in *Encyclopaedia Judaica* (2nd ed., edd. Michael Berenbaum and Fred Skolnik; 22 vols.; Detroit: Macmillan Reference USA, 2007), Vol. 12, pp. 446-451.
- “‘The Lord grants wisdom:’ The World-view of Proverbs 1-9,” in *Bringing the Hidden to Light: Studies in Honor of Stephen A. Geller*, edd. Kathryn F. Kravitz and Diane M. Sharon (Winona Lake, IN: Eisenbrauns, 2007), pp. 29-43.
- “Elements of Popular Piety in Late Medieval and Early Modern Jewish Psalms Commentary,” in *Sacred History, Sacred Literature: Essays on Ancient Israel, the Bible, and Religion in Honor of R. E. Friedman on his 60th Birthday*, ed. Shawna Dolansky (Winona Lake, IN: Eisenbrauns, 2008), pp. 263-279.
- Review of Douglas Stuart, *Studies in Early Hebrew Meter*, in *Bulletin of the American Schools of Oriental Research*, Vol. 233 (1979), pp. 75-76.

- Review of Claus Petersen, *Mythos im Alten Testament*, in *Journal of Biblical Literature*, Vol. 104, No. 2 (1985), pp. 311-313.
- Review of Norman C. Habel, *The Book of Job*, in *Theodolite*, Vol. 7, No. 7 (1986), pp. 4-6.
- Review of John Rogerson, *Old Testament Criticism in the Nineteenth Century: England and Germany*, in *Journal of Religion*, Vol. 67 (1987), pp. 380-381.
- Review of *Hebrew Annual Review*, Vol. 10 (1986), ed. Reuben Ahroni, in *Hebrew Studies*, Vol. 29 (1988), pp. 145-149.
- Review of *The Listening Heart: Essays in Wisdom and the Psalms in Honor of Roland E. Murphy*, ed. Kenneth G. Hoglund, et al., in *Journal of the American Oriental Society*, Vol. 109, no. 3 (1989), pp. 505-506.
- Review of *The Literary Guide to the Bible*, ed. Robert Alter and Frank Kermode, in *Hebrew Studies*, Vol. 30 (1989), pp. 91-96.
- Review of Jean Louis Ska, *Le passage de la mer: Etude de la construction, du style et de la symbolique d'Ex 14,1-31*, in *Journal of the American Oriental Society*, Vol. 109, no. 3 (1989), pp. 680-681.
- Review of Mieke Bal, *Murder and Difference: Gender, Genre, and Scholarship on Sisera's Death*, in *Shofar*, Vol. 8, no. 1 (1989), pp. 80-82.
- Review of George Savran, *Telling and Retelling: Quotation in Biblical Narrative*, in *Hebrew Studies*, Vol. 31 (1990), pp. 237-239.
- Review of Michael Fishbane, *The Garments of Torah: Essays in Biblical Hermeneutics*, in *Shofar*, Vol. 8, no. 4 (1990), pp. 127-128.
- Review of *The Books of the Bible*, ed. Bernhard W. Anderson, in *Journal of the American Oriental Society*, Vol. 111, no. 2 (1991), pp. 385-386.
- Review of Dennis Pardee, *Les textes paramythologiques de la 24e campagne (1961)*, in *Journal of the American Oriental Society*, Vol. 111, no. 4 (1991), pp. 833-836.
- Review of The JPS Torah Commentary (*Genesis - Numbers*), in *Moment*, Vol. 17, no. 2 (April, 1992), p. 62.
- Review of Mark S. Smith, *The Early History of God: Yahweh and the Other Deities in Ancient Israel*, in *Interpretation*, Vol. 46, no. 2 (April, 1992), pp. 196-197.

Review of Jonathan Cohen, *The Origins and Evolution of the Moses Nativity Story*, in *Ioudaios Review*, Vol. 3, no. 25 (September, 1993) [electronically distributed, 28 September 1993]

Review of Uriel Simon, *Four Approaches to the Book of Psalms*, in *Catholic Biblical Quarterly*, Vol. 55 (1993), pp. 353-354.

Review of Adele Berlin, *Biblical Poetry through Medieval Jewish Eyes*, in *AJS Review*, Vol. 19 (1994), pp. 79-83.

Review of Patrick D. Miller, *They Cried to the Lord: The Form and Theology of Biblical Prayer*, in *Bible Review*, Vol. 13, no. 1 (February 1997), p. 14.

Review of Peter Ochs (ed.), *The Return to Scripture in Judaism and Christianity: Essays in Postcritical Scriptural Interpretation*, in *CCAR Journal*, Vol. 44, no. 1 (1997), pp. 81-83.

Review of Barry Dov Walfish, *Esther in Medieval Garb: Jewish Interpretation of the Book of Esther in the Middle Ages*, in *Bibliotheca Orientalis*, Vol. 54, no. 3/4 (1997), pp. 483-484.

Review of Moshe Greenberg, *Studies in the Bible and Jewish Thought*; David P. Wright, David Noel Freedman, and Avi Hurvitz (eds.), *Pomegranates and Golden Bells: Studies in Biblical, Jewish, and Near Eastern Ritual, Law, and Literature in Honor of Jacob Milgrom*; Ziony Zevit, Seymour Gitin, and Michael Sokoloff (eds.), *Solving Riddles and Untying Knots: Biblical, Epigraphic, and Semitic Studies in Honor of Jonas C. Greenfield*, in *Journal of Jewish Studies* Vol. 48, no. 1 (1997), pp. 146-148.

Review of Jon D. Levenson, *The Hebrew Bible, the Old Testament, and Historical Criticism: Jews and Christians in Biblical Studies*, in *Journal of the American Oriental Society*, Vol. 118, no.1 (1998), pp. 140-141.

Review of Bruce M. Metzger and Michael D. Coogan (eds.), *The Oxford Companion to the Bible*, in *Journal of the American Oriental Society* Vol. 118, no.1 (1998), pp. 141-142.

Papers and Public Lectures (selected, since 1991):

"A Forgotten Golden Age of Jewish Biblical Commentary," The Eleventh Annual Rabbi Louis Feinberg Memorial Lecture, Adath Israel Congregation, Cincinnati, 23 February 1991; expanded into a series of two lectures under the title "Catastrophe and Hope: The Bible in the Wake of the Expulsion of the Jews from Spain," The Shirley Balik Memorial Lectures, Temple Israel of New Rochelle, 20-21 September 1991.

"The Ways Jews Read Psalms: How Psalms Relate to the Inner Life of Jews," a series of six lectures delivered at the annual Kallah of the Union of American Hebrew Congregations Commission on Religious Living, Brandeis University, 8-12 July 1992.

"Biblical Contradictions and Crises of Faith," a series of five lectures delivered at the annual Kallah of the Union of American Hebrew Congregations Commission on Religious Living, Brandeis University, 8-11 July 1993.

"Confidence and Crisis: The Rise and Fall of the Covenant Idea in Biblical Israel," a series of five lectures delivered at the annual Kallah of the Union of American Hebrew Congregations Commission on Religious Living, Brandeis University, 7-10 July 1994.

"'You Shall Be Holy for I am Holy': Holiness in its Biblical Context," a series of five lectures delivered at the annual Kallah of the Union of American Hebrew Congregations Commission on Religious Living, Brandeis University, 5-9 July 1995.

"Making the Psalms Your Own: How to Read the Book of Psalms," a series of three lectures delivered at the 63rd General Assembly of the Union of American Hebrew Congregations, Atlanta, 30 November-3 December 1995.

"Parental Responsibility for the Jewish Upbringing of Small Children," a series of three classes for the annual Kallah of the Chicago Association of Reform Rabbis, Oconomowoc, Wisconsin, 16-18 January, 1996.

"Power and Intolerance in Biblical Israel," a series of five lectures delivered at the annual Kallah of the Union of American Hebrew Congregations Commission on Religious Living, Santa Cruz, 24-28 July 1996.

The Charles Lectures, Earlham College, Richmond, Indiana, three lectures under the series title "I shout, but can get no justice': Wisdom and Ethics in the Hebrew Bible": "'The Lord grants wisdom': The World View of Proverbs 1-9" (17 September 1997); "'God vindicates the righteous': Image and Reality in the Psalms" (29 September 1997); "'You have not spoken the truth about me': The Sense of the Book of Job" (30 September 1997).

"The Land of Israel in Biblical Thought." a series of three lectures for the North American Association of Synagogue Executives, Jewish Theological Seminary, 14-19 June 1998.

"The Doctrine of Original Sin in Late Medieval Jewish Thought: Ephraim of Lenczyza on Leviticus 12," Inaugural Lecture delivered at Union Theological Seminary, 22 April 1999; expanded version delivered under the title, "Do Jews Believe in Original Sin?", The Alexander Shapiro Memorial Lecture, Oheb Shalom Congregation, South Orange, NJ, 14 November 1999.

"Introduction to Medieval Biblical Commentary," an eight-hour seminar conducted at the annual Kallah of the Union of American Hebrew Congregations Department of Adult Jewish Growth, Santa Cruz, 20-21 July 1999, Colorado Springs, 1-2 August, 2000, and Rindge, NH, 26-27 June 2001; expanded into a series of ten lectures for the Women's League Institute, Jewish Theological Seminary, Fall 1999.

"Realism and Idealism in Biblical Thought: The Sabbatical Year and the Jubilee," invited lecture for Iona College Week of the Peacemaker, 4 November 1999.

"The Development of the Priestly Calendars," Society of Biblical Literature Pentateuch Section, Boston, 21 November 1999 (with Bernard R. Goldstein).

Aspects of Traditional Jewish Biblical Interpretation, a lecture followed by a three-hour workshop on Reading Hebrew Scriptures with New Eyes, presented at the Bible-Church-World Conference, Union Theological Seminary, 13 June 2000.

"Why Pray? Biblical and Medieval Perspectives," a series of six lectures delivered at the annual Kallah of the Union of American Hebrew Congregations Department of Adult Jewish Growth, 2-6 August 2000.

"Who's In and Who's Out? The Politics of Inclusion and Exclusion in Biblical Israel," a series of six lectures delivered at the annual retreat of the Union of American Department of Adult Jewish Growth, Rindge, NH, 27 June – 1 July 2001; repeated at the retreat held in Santa Cruz, CA, 16-20 July 2003.

"The Sabbath," presented at invitational conference on "Biblical Icons of Israelite Religion," New York University, 28 October 2001

"The Suffering Servant and Job: A View from the Sixteenth Century," Formation of the Book of Isaiah Group, Society of Biblical Literature, Denver, 18 November 2001 (by invitation).

"Original Sin in Jewish Guise: Ephraim of Luntshits on Leviticus 12," History of Interpretation Section, Society of Biblical Literature, Denver, 19 November 2001; expanded version presented to the Columbia University Bible Seminar, 20 February 2002; revised version presented as the Annual Bible Lecture of University of California at Santa Barbara and Westmont College, Santa Barbara, CA, 1 November 2004.

"The Book of Job," a series of six lectures delivered at the annual retreat of the Union of American Hebrew Congregations Department of Adult Jewish Growth, Santa Cruz, CA, 17-21 July 2002

"Another Jewish Version of Original Sin: Chaim Vital on Leviticus 12," presented at the annual meeting of the Association for Jewish Studies, Los Angeles, 16 December 2002

- “What Makes Baby Girls Different? Jewish Interpretation of Leviticus 12,” a day-long study session for the Chicago Area Reform Rabbis, Chicago, 5 March 2003
- “How to Read Rashi,” a series of three classes at Beth-El Synagogue, South Orange, NJ, 9, 16, 23 March 2003
- “A Strange View of the Strange Woman in Proverbs,” presented at the annual meeting of the Association for Jewish Studies, 22 December 2003
- “On the Typology of Jewish Psalms Interpretation,” presented at the annual meeting of the Association for Jewish Studies, 20 December 2004; expanded version presented at conference on “A Modern Jewish Commentary on the Book of Psalms,” Northwestern University, Evanston, IL, 21 March 2005.
- “What’s So Heroic About Our Biblical Hero(in)es?” The Daniel E. Koshland Memorial Lecture, Congregation Emanu-El, San Francisco, 17 March 2005.
- “The Figure of ‘David’ in Some Late Medieval and Early Modern Jewish Psalms Commentary,” Biblical Studies Department Lecture, Princeton Theological Seminary, 10 October 2005.
- “Draft Commentary on Psalm 24,” for roundtable discussion, “A Jewish Commentary on Psalms,” Association for Jewish Studies, 18 December 2005.
- “Samuel Laniado on Prophets and Dreamers,” presented at the annual meeting of the Association for Jewish Studies, 19 December 2005.
- “What Does Rashi Mean by *peshuto shel miqra*?”, JTS Faculty Lunch and Learn, 26 September 2006.
- “The Concept of ‘Literal Meaning’ in Jewish Biblical Commentary from the Muslim East to France,” for conference on “Cultural Crossovers: The Bible and the Profane,” Rutgers University, 15 April 2007; expanded version presented at the Colloquium for Biblical Research, Richmond, VA, 18 August 2007.
- “Deuteronomy 32 as the Road Map of Jewish History,” History of Interpretation Section, Society of Biblical Literature, San Diego, 19 November 2007.
- “‘Embedded’ Psalms Commentary and the Jewish Study of Psalms,” Scripture in Early Judaism and Christianity Section, Society of Biblical Literature, San Diego, 19 November 2007.
- Review of *The Encyclopedia of the Bible and its Reception (EBR)*, Society of Biblical Literature, Boston, 22 November 2008.

“Two Jews, Three Synagogues: A Jewish View of Historical Criticism,” SBL Christian Theology and the Bible Section, Society of Biblical Literature, New Orleans, 21 November 2009