Prelude

Lobe den Herren

Johann Walther

Call to Worship

Ms. Fitzgerald

* Hymn #482 (blue)

Praise Ye the Lord, the Almighty

LOBE DEN HERREN

Old Testament Reading

Isaiah 42:1–9

Mr. Wirth

Anthem

Write Your Blessed Name

K. Lee Scott

Write your blessed name, O Lord, upon my heart, there to remain so indelibly engraved that no prosperity, that no adversity shall ever move me from your love.

Be to me a strong tower of defense, a comforter in tribulation, a deliverer in distress, and a faithful guide to the courts of heaven through the many temptations and dangers of this life, O Jesu, my only Savior!

— Thomas à Kempis

New Testament Readings

Matthew 5:21–26

Mr. Wirth

1 Corinthians 8:7–13
Installation

Ms. Fitzgerald

Robert C. Dykstra, Ph.D.
Professor of Pastoral Theology

Kenneth G. Appold, Ph.D., D.Theol.
James Hastings Nichols Associate Professor of Reformation History

John R. Bowlin, Ph.D.
Rimmer and Ruth de Vries Associate Professor of Reformed Theology and Public Life

Yolanda Pierce, Ph.D.
Elmer G. Homrighausen Associate Professor of African American Religion and Literature, and Liaison with the Princeton University African American Studies Program

Sally A. Brown, Ph.D.
Elizabeth M. Engle Associate Professor of Preaching and Worship

Luke A. Powery, Th.D.
Perry and Georgia Engle Assistant Professor of Homiletics

Prayer of Installation

Ms. McClellan

Charge

Mr. Torrance

Prayer of Intercession

Mr. Torrance

* Hymn

We Are Your People

WHITFIELD

see next page

Benediction

Mr. Torrance

Choral Amen

* Those who are able may stand.

Participants in the Service

Mary Lee Fitzgerald, Chair of the Board of Trustees
George B. Wirth, Vice Chair of the Board of Trustees
Kari Turner McClellan, Secretary of the Board of Trustees
Iain Torrance, President and Professor of Patristics
Martin Tel, C. F. Seabrook Director of Music and Organist
Chi-Yi Chen, Choral Associate
Princeton Seminary Singers
Robert C. Dykstra

Robert C. Dykstra began teaching at Princeton Theological Seminary in 1997 as assistant professor of pastoral theology, and later was promoted to the rank of associate professor of pastoral theology. He now holds the rank of professor of pastoral theology. Prior to joining the faculty at Princeton, he was assistant and later associate professor of pastoral theology and congregational care at The University of Dubuque Theological Seminary in Dubuque, Iowa. He earned both the M.Div. and Ph.D. degrees at Princeton Theological Seminary.

An ordained Presbyterian minister, he served for a number of years as a minister, youth minister, hospital chaplain, and pastoral counselor. He is author of *Counseling Troubled Youth*, *Discovering a Sermon: Personal Pastoral Preaching*, and *Losers, Loners, and Rebels: The Spiritual Struggles of Boys* (with Allan Hugh Cole Jr. and Donald Capps).

Kenneth G. Appold

Kenneth G. Appold was appointed to the Princeton Theological Seminary faculty as the James Hastings Nichols Associate Professor of Reformation History in July 2007. Appold earned the M.A., M.Phil., and Ph.D. degrees from Yale University, and the Dr.theol.habil. from the Martin-Luther-Universität Halle-Wittenberg in Germany.

His previous position was as a research professor for the Institute for Ecumenical Research in Strasbourg, France. A member of the Evangelical Lutheran Church in America, Appold serves as cochair of the Lutheran-Pentecostal International Study Group and as a theological consultant for the Lutheran World Federation’s ecumenical dialogues with the Anglican Communion and with the Orthodox churches.
John R. Bowlin
John R. Bowlin was appointed the Rimmer and Ruth de Vries Associate Professor of Reformed Theology and Public Life at Princeton Theological Seminary in July 2007. He earned the M.Div. degree from Union Theological Seminary in the City of New York, and the M.A. and Ph.D. degrees from Princeton University. He is a member of the American Academy of Religion, the Society of Christian Ethics, and the Society for Values in Higher Education, and has served on the editorial board of the *Journal of Religious Ethics* since 2003. A member of the Presbyterian Church (USA), he is author of *Contingency and Fortune in Aquinas’s Ethics*.

Yolanda Pierce
Yolanda Pierce was appointed the Elmer G. Homrighausen Associate Professor of African American Religion and Literature at Princeton Theological Seminary, and Liaison with the Princeton University Afro-American Studies Program, in July 2007. Pierce earned the M.A. degree in English and African American studies and the Ph.D. degree in English from Cornell University. A member of an Assemblies of God church, she serves on the executive committee for the Society of Literature and Religion and is a member of the Modern Language Association and the American Academy of Religion. She is author of “ Redeeming Bondage: Captivity Narratives and Spiritual Autobiographies in the Slave Narrative Tradition,” in *The Cambridge Companion to the Slave Narrative* (Cambridge University Press, 2007).

Sally A. Brown
Sally A. Brown joined the Princeton Theological Seminary faculty as assistant professor of preaching and worship in 2001. She now holds the rank of associate professor of preaching and worship. She earned the M.Div. degree from Gordon-Conwell Theological Seminary and the Ph.D. degree from Princeton Theological Seminary. An ordained Presbyterian minister with more than twenty years of parish and nonparish pastoral experience prior to beginning her academic career, she continues to teach and preach in local congregations. She is editor with Patrick Miller of *Lament: Reclaiming Practices in Pulpit, Pew, and Public Square*.

Luke A. Powery
Luke A. Powery was appointed Perry and Georgia Engle Assistant Professor of Homiletics at Princeton Theological Seminary in July 2007. He earned the M.Div. degree from Princeton Theological Seminary and the Th.D. degree through Emmanuel College, University of Toronto in Toronto, Canada. His dissertation was titled “The Holy Spirit and African-American Preaching.”

A member of the Academy of Homiletics and the American Academy of Religion, he was nurtured in the Holiness-Pentecostal tradition, ordained by the Progressive National Baptist Convention, and has served in an ecumenical capacity in churches throughout Switzerland, Canada, and the United States.